

## Public Notice

GADSDEN AND LEON COUNTY HAS BEEN AWARDED FEDERAL FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM.

For Phase 40, Leon County has been chosen to receive \$98,143 and Gadsden County to receive \$16,032 in funding to supplement emergency food and shelter programs.

The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide.

The Phase 40 Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of representatives from government, United Way, Salvation Army, the Red Cross and other non-profit agencies providing emergency food and shelter programs will determine how the funds awarded to Gadsden, Leon and Madison County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary nonprofits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must go to <https://fightinghunger.org/efsp/> for application instructions. The deadline for applications to be received is Friday, December 9<sup>th</sup> by 5pm Eastern Time.